



(Lancashire) S.C.

President: Steve Parry

ANNUAL GENERAL MEETING

Wednesday 21st November 2007. at 7.00pm

at

West View Leisure Centre, Preston

Agenda

- 1/ Welcome by Chairman David Robinson
- 2/ Minutes from AGM 2006.
- 3/ Opening Address
- 4/ Voting rights clarification
(Any registered Gallica member over the age of 16 years with fully paid up Relevant 2007-2008 membership fee)
- 5/ Committee Nominations as list
 - a/ Confirmation of posts with one nomination
 - b/ Appointment of posts with no nominations
 - c/ Appointment of delegates to attend ASA North West Region & Lancashire County Association Council meetings
- 6/ Treasurers Report
- 7/ Chief Coaches Report
- 8/ Other Relevant Matters
- 9/ Close of AGM